



Club Health Assessment for District 24 C through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 24 | 1 | 3 | -2 | -8.00% | 0 | 1 | 0 | | | MC,SC | 0 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 5 | 0 | 1 | -1 | -16.67% | 9 | 5 | 3 | 1 | None | N | 24+ | | | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 27 | 6 | 2 | 4 | 17.39% | 27 | 4 | 1 | | R | P,M,MC,SC | 2 | | | |
| 41828 | BEDFORD | 09/07/1982 | Active | 33 | 3 | 2 | 1 | 3.13% | 32 | 11 | 0 | | 3 | N | M,VP | 1 | | |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 36 | 4 | 1 | None | | 24+ | | | |
| 9321 | BLACKSBURG | 03/10/1925 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | 3 | N | M,VP,MC,SC | 21 | | |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 30 | 4 | 3 | 1 | 3.45% | 29 | 4 | 1 | | N | P,M,VP,MC,SC | 24+ | | \$2000.00 | |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 30 | 2 | 2 | 0 | 0.00% | 27 | 2 | 0 | | 2 | N | T,VP | 6 | | |
| 9323 | BOONES MILL | 10/09/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | 9 | 1 | None | N | 24+ | | | |
| 9366 | BRISTOL EVENING | 11/02/1959 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | N | VP,MC,SC | 0 | | \$80.00 | |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 10 | 2 | 0 | 2 | 25.00% | 6 | | 1 | | 4 | | M,VP,MC,SC | N/R | | |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 44 | 0 | 1 | -1 | -2.22% | 44 | 22 | 0 | | 6 | N | P,VP,MC,SC | 7 | | |
| 9324 | BUCHANAN | 12/10/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | P,T,MC,SC | 6 | | \$1000.00 |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 10 | | None | | N/R | | | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 41 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | N | MC,SC | 1 | | \$500.00 | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | |
| 9368 | CHILHOWIE | 12/15/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | N | P,M,VP,MC | 6 | | |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 49 | 0 | 1 | -1 | -2.00% | 48 | 1 | 2 | | N | | 2 | | \$353.50 | |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 9 | | M,VP,MC,SC | 0 | | |
| 9371 | COEBURN | 03/22/1957 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 13 | 2 | None | | 24+ | | | |
| 9329 | DUBLIN | 08/31/1953 | Active | 57 | 4 | 3 | 1 | 1.82% | 56 | 31 | 1 | | N | SC | 4 | | | |
| | Exc Award (.06/30/19) | | | | | | | | | | | | | | | | | |
| 9330 | EDGEWOOD | 02/19/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | P,M,MC | 7 | | \$1500.00 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
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| 55582 | EWING BOONES PATH | 04/25/1994 | Active | 18 | 0 | 0 | 0.00% | 18 | | 15 | 1 | None | N | 18 | | |
| 9331 | FAIRLAWN | 10/11/1960 | Active | 10 | 0 | 1 | -9.09% | 12 | 5 | 1 | | 12 | P,M,VP,MC,SC | 6 | | |
| 9332 | FERRUM | 10/29/1946 | Active(1) | 29 | 1 | 1 | 0.00% | 34 | 15 | 1 | | 2 | N MC,SC | 7 | | |
| 31428 | FLOYD | 12/19/1975 | Active | 6 | 0 | 1 | -14.29% | 7 | 44 | 3 | 1 | None | N | 24+ | | |
| 9334 | FOREST | 03/20/1973 | Active | 36 | 8 | 3 | 15.63% | 30 | 2 | 0 | | 2 | N SC | 0 | | |
| | Exc Award (.06/30/19,06/30/17) | | | | | | | | | | | | | | | |
| 9335 | FORT LEWIS | 01/23/1953 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | | | N MC,SC | 7 | | |
| 9372 | FRIES | 12/09/1941 | Active | 20 | 0 | 0 | 0.00% | 20 | | 1 | | 17 | N P,T,M,MC,SC | N/R | | \$100.00 |
| 9373 | GALAX | 12/13/1938 | Active | 10 | 1 | 3 | -14.29% | 17 | 26 | 0 | | | R P,VP,MC,SC | 6 | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | | 3 | M,VP,MC,SC | 5 | | |
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | 19 | 0 | 2 | -9.52% | 24 | 5 | 4 | | | N M,VP,MC,SC | 2 | | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | 43 | 2 | 6 | -8.51% | 48 | 8 | 0 | | | N M,MC,SC | 0 | | \$100.00 |
| 9380 | HONAKER | 01/27/1958 | Active | 26 | 0 | 0 | 0.00% | 28 | | 1 | | | N MC,SC | 4 | | |
| 9382 | INDEPENDENCE | 10/01/1946 | Active | 12 | 0 | 1 | -7.69% | 13 | 8 | 0 | | 3 | N P,M,VP,MC,SC | 2 | | |
| 9383 | JONESVILLE | 08/14/1940 | Active | 22 | 0 | 0 | 0.00% | 25 | | 0 | | | N T,M,VP,MC,SC | 5 | | |
| 9385 | LEBANON | 09/04/1940 | Active | 10 | 0 | 0 | 0.00% | 9 | | 0 | | | N M,VP,MC,SC | N/R | | |
| 9386 | MARION | 09/29/1941 | Active | 12 | 0 | 0 | 0.00% | 12 | | 1 | | 3 | T,M,VP,MC,SC | 24+ | | |
| 9337 | MARTINSVILLE/HENRY COUNTY | 03/19/1947 | Active | 23 | 1 | 0 | 4.55% | 19 | | 1 | | | N VP,SC | 9 | | |
| | Exc Award (.06/30/19) | | | | | | | | | | | | | | | |
| 49502 | MONETA | 05/04/1989 | Active | 15 | 0 | 1 | -6.25% | 16 | 16 | 0 | | | N MC,SC | 0 | | |
| 9338 | MT PLEASANT | 06/15/1961 | Active | 17 | 0 | 1 | -5.56% | 18 | 4 | 0 | | | R VP,MC,SC | 0 | | |
| 9339 | NARROWS | 12/16/1947 | Active | 8 | 0 | 0 | 0.00% | 8 | | 18 | 1 | None | | 19 | | |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | 15 | 0 | 1 | -6.25% | 16 | 14 | 1 | | | N | 2 | | |
| 9388 | NORTON | 02/18/1947 | Active | 29 | 1 | 0 | 3.57% | 47 | | 5 | | 2 | R M,MC | 11 | | \$150.00 |
| 9342 | PEARISBURG | 10/03/1932 | Active | 30 | 2 | 1 | 3.33% | 35 | 0 | 0 | | 4 | N M,MC,SC | 0 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |



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| 9391 | PENNINGTON GAP | 05/26/1932 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | | 19 | R P,M,VP,MC,SC | N/R | | |
| 9392 | POCAHONTAS | 11/12/1941 | Active | 15 | 2 | 0 | 2 15.38% | 11 | | 1 | | 4 | N P,T,M,VP,MC SC | N/R | | |
| 9393 | POUND | 09/24/1953 | Active | 22 | 1 | 0 | 1 4.76% | 20 | | 0 | | 3 | M,SC | 0 | | |
| 9344 | RADFORD HOST | 01/21/1941 | Active | 22 | 0 | 0 | 0 0.00% | 23 | | 0 | | | N M,MC,SC | 4 | | |
| 9346 | RICH CREEK | 12/18/1947 | Active | 18 | 0 | 0 | 0 0.00% | 20 | | 5 | | | N T,MC,SC | 18 | | |
| 9394 | RICHLANDS | 01/29/1947 | Active | 20 | 0 | 0 | 0 0.00% | 24 | | 0 | | 3 | | 6 | | |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | 5 | 0 | 0 | 0 0.00% | 5 | | 27 | | 3 | P,M,VP,MC,SC | N/R | | |
| 33830 | ROANOKE VALLEY BREAKFAST Exc Award (.06/30/17,06/30/16) | 05/06/1977 | Active | 55 | 1 | 2 | -1 -1.72% | 72 | 2 | 0 | | | N MC,SC | 0 | | |
| 9353 | ROANOKE WILLIAMSON RD | 09/06/1939 | Active | 10 | 0 | 0 | 0 0.00% | 11 | | 0 | | 3 | R M,VP,MC,SC | 0 | \$200.00 | |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | 16 | 0 | 2 | -2 -11.11% | 17 | 3 | 1 | | | MC,SC | 7 | | |
| 9396 | RURAL RETREAT | 09/23/1941 | Active | 31 | 0 | 1 | -1 -3.13% | 35 | 3 | 1 | | | N M,MC,SC | 0 | \$330.00 | |
| 55940 | SALEM HANGING ROCK | 06/28/1994 | Active | 7 | 0 | 1 | -1 -12.50% | 10 | 3 | 4 | | 6 | N T,M,VP,MC,SC | 23 | | |
| 9355 | SALEM HOST Exc Award (.06/30/19) | 10/11/1935 | Active | 41 | 0 | 1 | -1 -2.38% | 40 | 69 | 0 | | | N | 1 | \$100.00 | |
| 9399 | SALTVILLE RICH VALLEY | 05/26/1950 | Active | 32 | 2 | 2 | 0 0.00% | 35 | 6 | 2 | | | R MC,SC | 1 | | |
| 41008 | SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 70 | 3 | 3 | 0 0.00% | 77 | 4 | 1 | | | R MC,SC | 0 | \$270.00 | |
| 36203 | STEWARTSVILLE-CHAMBLIS SBURG | 11/21/1978 | Active | 9 | 0 | 0 | 0 0.00% | 9 | | 7 | | 7 | N M,VP,MC,SC | 7 | | |
| 9400 | TAZEWELL | 02/28/1947 | Active | 23 | 0 | 0 | 0 0.00% | 23 | | 5 | | | P,M,MC,SC | N/R | \$200.00 | |
| 9358 | TROUTVILLE | 01/31/1941 | Active | 12 | 0 | 0 | 0 0.00% | 12 | | 2 | | | N T,VP,MC,SC | 8 | | |
| 44957 | VINTON BREAKFAST | 05/06/1985 | Active | 39 | 1 | 0 | 1 2.63% | 36 | | 0 | | | N MC,SC | 4 | \$100.00 | |
| 9359 | VINTON HOST | 02/04/1932 | Active | 19 | 0 | 0 | 0 0.00% | 21 | | 11 | 1 | None | | N/R | | |
| 82967 | VINTON LUNCHEON | 06/28/2004 | Active | 12 | 0 | 1 | -1 -7.69% | 13 | 5 | 4 | | 3 | T,M,VP,MC,SC | 10 | | |
| 9401 | WEBER CITY | 12/21/1953 | Active | 3 | 0 | 0 | 0 0.00% | 3 | | 12 | 1 | None | | N/R | | |
| 9403 | WISE | 09/29/1953 | Active | 9 | 0 | 0 | 0 0.00% | 9 | | 0 | 1 | None | | N/R | | |
| 9404 | WYTHEVILLE | 02/28/1941 | Active | 88 | 6 | 3 | 3 3.53% | 87 | 9 | 0 | | | N P,M,MC | 6 | \$100.00 | |



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| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 68 | 0 | 0 | 0 | 1,514 | 54 | 58 | -4 | -0.26% | 1,572 | 22 | 56% | 31% | 15% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 137736 | Longwood University | 03/21/2019 | Active | 18 | 0 | 0 | 0 | 0.00% | 0 | 0 | | None | P,T,M,VP,MC SC | N/R | | |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 57 | 4 | 1 | 3 | 5.66% | 49 | 1 | 0 | | | 2 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9173 | ALTAVISTA | 01/28/1935 | | 0 | 0 | 2 | -2 | -14.29% | 17 | 20 | 0 | 6 | P,M,VP,MC,SC | N/R | | |
| 9174 | AMELIA | 11/14/1955 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 64 | 3 | | N | T,M,MC,SC | 13 | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 18 | 0 | 1 | -1 | -5.00% | 19 | 1 | 0 | 3 | N | | 0 | \$1000.00 |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 21 | 0 | 5 | -5 | -19.23% | 27 | 17 | 1 | | N | M,VP,MC,SC | 8 | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | 10 | R | T,M,MC,SC | 2 | |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 11 | 1 | | N | M,MC,SC | 7 | |
| 9268 | BOYKINS | 02/14/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | N | M,MC,SC | 5 | |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 32 | 0 | 1 | -1 | -2.94% | 34 | 1 | 0 | | N | MC,SC | 8 | \$30.00 |
| 9182 | BROOKNEAL | 03/26/1948 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | P,M,VP,MC,SC | 24+ | |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 23 | 0 | 3 | -3 | -11.54% | 27 | 14 | 0 | | N | MC,SC | 0 | |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | 6 | N | M,MC,SC | 5 | |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 29 | 1 | 2 | -1 | -3.33% | 29 | 3 | 1 | | | SC | 3 | \$100.00 |
| | Exc Award (.06/30/17,06/30/18,06/30/16) | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 40 | 2 | | N | | 5 | \$26.00 |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | N | P,S,M,SC | 1 | |
| 9186 | CHASE CITY | 02/18/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | 4 | R | M,VP,MC,SC | 24+ | \$100.00 |
| 9187 | CHATHAM | 01/07/1941 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 25 | 0 | 7 | N | MC | 8 | |
| 9272 | CHESAPEAKE DEEP CREEK | 02/09/1970 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 14 | 1 | 3 | N | T,M,MC,SC | 19 | |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | MC,SC | 1 | |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active(1) | 24 | 4 | 2 | 2 | 9.09% | 17 | 1 | 0 | 2 | N | MC | 0 | |
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| 9307 | CHESAPEAKE SOUTHSIDE Exc Award (.06/30/16) | 01/23/1948 | Active | 35 | 2 | 2 | 0 | 0.00% | 35 | 10 | 1 | | 2 | N P,SC | 6 | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N M,MC,SC | 5 | | |
| 9188 | CHESTER Exc Award (.06/30/18) | 01/16/1939 | Active | 28 | 2 | 0 | 2 | 7.69% | 26 | | 0 | | 2 | S,T,M,MC,SC | 2 | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG Exc Award (.06/30/17) | 01/17/2001 | Active | 11 | 0 | 2 | -2 | -15.38% | 15 | 3 | 2 | | R | P,VP,MC,SC | 24+ | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 14 | 0 | | 2 | N P,VP,MC,SC | 1 | | |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 1 | | | N T,M,MC,SC | 4 | | |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | N M,VP,MC,SC | N/R | | |
| 9273 | CRADOCK | 07/08/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | R VP,MC,SC | 0 | | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 5 | N P,M,VP,MC,SC | N/R | | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | T,M,VP,MC,SC | 5 | | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 13 | P,M,VP,MC | N/R | | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 6 | N M,VP,MC,SC | 1 | | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 23 | 11 | 4 | 7 | 43.75% | 4 | 1 | 0 | | | N MC | 0 | | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 88 | 6 | 2 | 4 | 4.76% | 77 | 1 | 2 | | | M,MC,SC | 17 | | \$200.00 |
| 9276 | FRANKLIN Exc Award (.06/30/18) | 11/24/1933 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 3 | R M,VP,MC,SC | 4 | | |
| 43723 | GLEN ALLEN SHORT PUMP | 04/20/1984 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 9 | 22 | 3 | 1 | None | N | N/R | | |
| 9277 | GLOUCESTER | 11/21/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 6 | N M,VP,MC,SC | 6 | | |
| 29261 | GOOCHLAND COUNTY | 05/09/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | N MC,SC | 11 | | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 13 | 0 | | None | N P | N/R | | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 6 | R | 1 | | |
| 9282 | HAMPTON NORTHAMPTON | 12/13/1960 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 1 | 0 | | 2 | N VP,MC | 5 | | |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | 7 | | |



Club Health Assessment for District 24 I through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|---|--------------|---------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 10 | 0 | 1 | -1 | -9.09% | 16 | 18 | 1 | | 2 | R | M,VP,MC,SC | 9 | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 84 | 7 | 1 | 6 | 7.69% | 81 | 1 | 0 | | | N | MC,SC | 0 | \$500.00 |
| | Exc Award (.06/30/17,06/30/18,06/30/16) | | | | | | | | | | | | | | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | R | M,VP,MC,SC | 0 | |
| 127030 | King William County Children First | 03/11/2016 | Active(1) | 10 | 10 | 0 | 10 | 100.00% | 10 | | 4 | | 3 | | VP,MC,SC | 21 | |
| 9285 | LANCASTER COUNTY | 09/23/1947 | Active | 36 | 1 | 1 | 0 | 0.00% | 36 | 1 | 0 | | | N | SC | 0 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 28 | 0 | 3 | -3 | -9.68% | 31 | 21 | 1 | | 2 | R | VP,MC,SC | 24+ | 90+ Days |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 19 | 1 | 0 | 1 | 5.26% | 18 | | 2 | | | R | M,MC,SC | 5 | |
| 9207 | LYNCHBURG HOST | 11/14/1921 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | None | N | | 24+ | \$3300.00 |
| 9287 | MATHEWS | 12/13/1954 | Active | 44 | 1 | 3 | -2 | -4.17% | 52 | 17 | 1 | | | N | M,MC,SC | 5 | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 25 | 1 | 0 | 1 | 3.85% | 23 | | 0 | | | | MC,SC | 5 | |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | M,VP,MC,SC | 0 | 90+ Days |
| 40743 | NEW KENT COUNTY | 01/22/1982 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 38 | 0 | | 5 | N | SC | 5 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | | |
| 9289 | NEWPORT NEWS DENBIGH | 04/23/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,MC,SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 9290 | NEWPORT NEWS HOST | 01/06/1933 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | | 1 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 33928 | NEWPORT NEWS OYSTER POINT MARINER | 05/23/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 4 | N | M,VP,MC | 19 | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | M,VP,MC,SC | 0 | |
| 9291 | NORFOLK HOST | 02/09/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | | M,MC,SC | 13 | \$300.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 9286 | NORFOLK LITTLE CREEK | 05/04/1956 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 39 | 1 | | 3 | | S,MC,SC | 7 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 13 | | None | N | P,T,M,VP,MC SC | 14 | |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 26 | 0 | | 3 | N | SC | 3 | |



Club Health Assessment for District 24 I through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 9293 | NORFOLK OCEAN VIEW Exc Award (.06/30/17) | 10/02/1933 | Active | 23 | 0 | 3 | -3 | -11.54% | 25 | 12 | 0 | | N | MC,SC | 0 | | | |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 3 | N | P,M,VP,MC,SC | 3 | | |
| 9296 | NORTHUMBERLAND COUNTY Exc Award (.06/30/16) | 03/16/1953 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 1 | 1 | | N | MC | 1 | | \$150.00 | |
| 9298 | OCEANA-LYNNHAVEN GOLDEN LC | 01/20/1955 | Active | 12 | 0 | 1 | -1 | -8.33% | 12 | 3 | 0 | | 3 | N | MC,SC | 1 | | |
| 9301 | ONANCOCK Exc Award (.06/30/18) | 10/10/1939 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | N | M,VP,MC,SC | 0 | | |
| 9212 | PETERSBURG | 08/06/1924 | Active | 11 | 0 | 2 | -2 | -15.38% | 19 | 18 | 0 | | N | P,T,M,VP,MC SC | 13 | | | |
| 9303 | POQUOSON Exc Award (.06/30/19) | 02/18/1948 | Active | 40 | 0 | 1 | -1 | -2.44% | 41 | 39 | 1 | | N | | 1 | | | |
| 97551 | PORTSMOUTH CHILDREN FIRST | 07/26/2006 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 7 | 3 | 1 | None | | 8 | | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 24 | 0 | | 3 | N | M,MC,SC | 0 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | 55 | 1 | 0 | 1 | 1.85% | 54 | | 0 | | | P,VP,MC,SC | 0 | | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 3 | R | VP | 5 | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 0 | 0 | | 2 | R | P,SC | 1 | | \$1000.00 |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 45 | 2 | 0 | 2 | 4.55% | 46 | | 0 | | 2 | N | M,MC,SC | 4 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 6 | N | MC,SC | 5 | | |
| 33309 | SMITHFIELD Exc Award (.06/30/18,06/30/16) | 02/07/1977 | Active | 39 | 3 | 0 | 3 | 8.33% | 35 | | 5 | | 2 | N | | 0 | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active | 10 | 1 | 0 | 1 | 11.11% | 12 | | 0 | | 3 | N | M,MC,SC | 24+ | | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 24 | 0 | 2 | -2 | -7.69% | 25 | 4 | 0 | | N | SC | 6 | | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | R | VP,MC,SC | 17 | | | |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 11 | | 9 | N | T,M,VP,MC,SC | 24+ | | |
| 133008 | Sussex County | 11/16/2017 | Active | 27 | 4 | 0 | 4 | 17.39% | 22 | | 1 | | 2 | | MC,SC | 5 | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | N | MC,SC | 1 | | \$220.72 |



Club Health Assessment for District 24 I through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|-----------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | 0 | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 10 | 0 | N | | 0 | | |
| 9266 | VIRGINIA BEACH ARAGONA PEMBROKE | 03/08/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | 2 | VP,MC,SC | 17 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | | 0 | 3 | N | 0 | | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 2 | MC,SC | 6 | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | 11 | N | 0 | | |
| 9284 | VIRGINIA BEACH KEMPSVILLE | 03/09/1953 | Active | 38 | 1 | 0 | 1 | 2.63% | 41 | | 1 | | N | 9 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 41781 | VIRGINIA BEACH OCEANSIDE | 08/03/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | 0 | | |
| 9312 | VIRGINIA BEACH PRIN ANN | 12/16/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | 5 | MC | 1 | | |
| 9313 | VIRGINIA BEACH THALIA | 04/20/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | 0 | \$2500.00 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND | 06/11/2002 | Active | 56 | 1 | 0 | 1 | 1.82% | 58 | | 0 | | N | 0 | \$20.00 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9299 | VIRGINIA BEACH WOODSTOCK | 03/09/1971 | Active | 13 | 0 | 1 | -1 | -6.25% | 17 | 5 | 0 | 6 | N | 11 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 9316 | WILLIAMSBURG HOST | 04/24/1934 | Active | 62 | 1 | 4 | -3 | -4.62% | 64 | 16 | 0 | | N | 0 | \$50.00 | |
| | Exc Award (.06/30/19) | | | | | | | | | | | | | | | |
| 36564 | WINDSOR | 02/15/1979 | Active | 21 | 1 | 0 | 1 | 5.00% | 24 | | 0 | 2 | R | 0 | | |
| | Exc Award (.06/30/18,06/30/17,06/30/16) | | | | | | | | | | | | | | | |
| 9317 | YORK | 03/06/1953 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 14 | 0 | | N | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 110165 | NORFOLK STATE UNIVERSITY CAMPUS | 01/21/2011 | Cancelled(8*) | 12/31/2018 |



Club Health Assessment for District 24 I through November 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|------------------------------------|----------------|-----------------|--|--|-------------------------------|--------------------------------------|---|----------------------------------|--|-------------------------------|--|---------------------------|---|----------------------------------|--|--|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Number of times on status quo within last two years in brackets | | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | | |
| 94 | 0 | 4 | -4 | 2,227 | 70 | 82 | -12 | -0.54% | 2,302 | 24 | 49% | 12% | 0% | 2% | 0 | 0% | 4 | 60 | 27 | 75% | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 L through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|----------------------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 1 | 0 | | 3 | 1 | | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 32 | 1 | 1 | 0 | 0.00% | 0 | 0 | 0 | | 2 | 0 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN Exc Award (.06/30/17,06/30/18,06/30/19) | 05/17/1999 | Active | 51 | 1 | 5 | -4 | -7.27% | 71 | 5 | 0 | | N | 2 | | \$1000.00 | |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | 24 | 0 | 1 | -1 | -4.00% | 28 | 7 | 0 | | 4 | 0 | MC,SC | | |
| 9106 | ALEXANDRIA LINCOLNIA Exc Award (.06/30/18) | 03/31/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 5 | 11 | T,M,MC,SC | | |
| 34942 | ALEXANDRIA WATERGATE | 01/23/1978 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | N | 5 | M,MC,SC | | |
| 53035 | AQUIA EVENING Exc Award (.06/30/19) | 05/05/1992 | Active | 55 | 4 | 2 | 2 | 3.77% | 47 | 3 | 1 | | N | 0 | SC | \$1000.00 | |
| 38435 | AQUIA HARBOUR HOST L C Exc Award (.06/30/17,06/30/18) | 05/01/1980 | Active | 57 | 3 | 1 | 2 | 3.64% | 58 | 13 | 0 | | N | 3 | SC | | |
| 9110 | ARCOLA | 10/17/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 18 | 24+ | M,VP,MC,SC | | |
| 9112 | ARLINGTON HOST | 12/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 9 | | 2 | 23 | S,T,M,MC,SC | | |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 9 | 5 | T,MC | | |
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | 3 | 17 | P,MC,SC | | |
| 29102 | AUGUSTA | 04/22/1974 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 7 | 1 | None | 24+ | | | |
| 9116 | BAILEYS CROSSROADS HOST Exc Award (.06/30/18,06/30/17,06/30/16) | 02/24/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | 0 | MC,SC | | |
| 42394 | BASYE BRYCE MOUNTAIN Exc Award (.06/30/18,06/30/19) | 03/22/1983 | Active | 90 | 4 | 8 | -4 | -4.26% | 91 | 8 | 1 | | R | 7 | MC,SC | | |
| 9225 | BATH COUNTY | 05/29/1941 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 12 | 2 | None | N/R | | | |
| 65422 | BATH HIGHLANDS LIONESS | 05/17/2002 | Active | 5 | 0 | 2 | -2 | -28.57% | 7 | 17 | 4 | | 12 | 24+ | M,VP,MC,SC | | |
| 9226 | BROADWAY Exc Award (.06/30/18) | 04/16/1954 | Active | 39 | 1 | 1 | 0 | 0.00% | 42 | 20 | 1 | | N | 14 | MC,SC | \$80.00 | |



Club Health Assessment for District 24 L through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| 9227 | BUENA VISTA | 05/24/1935 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | 1 | | | N P,T,VP,MC,SC | N/R | | |
| 9120 | BURKE | 04/04/1967 | Active | 15 | 0 | 2 | -2 | -11.11% | 17 | 1 | | 2 | N MC,SC | 1 | | |
| 35163 | CHANCELLOR L C | 03/16/1978 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 1 | | 2 | R VP,MC,SC | 8 | | \$500.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active | 31 | 0 | 1 | -1 | -3.23% | 31 | 53 | | | N MC,SC | 5 | | |
| 68812 | CHARLOTTESVILLE LIONESS | 05/12/2003 | Active | 17 | 1 | 2 | -1 | -5.56% | 20 | 9 | | 4 | N P,T,M,VP,MC | 0 | | |
| 46282 | CHURCHVILLE | 06/23/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 26 | 2 | None | | N/R | | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 58 | 0 | 2 | -2 | -3.33% | 60 | 18 | | | N MC,SC | 1 | | \$500.00 |
| 9123 | CLIFTON | 01/13/1969 | Active | 53 | 1 | 2 | -1 | -1.92% | 57 | 5 | | | R MC,SC | 2 | | |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | 1 | None | | 17 | | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 6 | | 4 | P,M,VP,MC,SC | 18 | | |
| 9234 | CROZET | 10/28/1938 | Active | 30 | 5 | 0 | 5 | 20.00% | 24 | 0 | | | N M,MC,SC | 1 | | \$500.00 |
| 53355 | CULPEPER 92 | 06/28/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | R MC,SC | 1 | | |
| 9127 | CULPEPER MID DAY | 07/15/1960 | Active | 30 | 4 | 0 | 4 | 14.81% | 29 | 0 | | | N | 3 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 2 | | | N MC,SC | 1 | | \$520.20 |
| 9129 | DALE CITY | 11/19/1968 | Active | 22 | 1 | 5 | -4 | -17.39% | 24 | 20 | | | R MC | 1 | | |
| 9236 | EDINBURG | 11/22/1947 | Active | 22 | 2 | 0 | 2 | 10.53% | 16 | 0 | | 5 | N MC,SC | 5 | | |
| 9237 | ELKTON | 01/13/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 2 | N S,MC,SC | 14 | | |
| 29947 | ENGLESIDE | 11/22/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | | VP,MC,SC | 9 | | |
| 9133 | FAIRFAX HOST | 02/21/1951 | Active | 41 | 1 | 2 | -1 | -2.44% | 49 | 1 | | | N M | 0 | 90+ Days | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 44 | 1 | 1 | 0 | 0.00% | 42 | 1 | | | R MC,SC | 0 | | |
| 9138 | FREDERICKSBURG HOST | 11/10/1938 | Active | 52 | 3 | 5 | -2 | -3.70% | 54 | 1 | | | N M,MC,SC | 8 | | \$1110.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N MC,SC | 0 | | |
| 9241 | GORDONSVILLE | 02/09/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 3 | | 2 | N P,T,MC,SC | 4 | | \$200.00 |



Club Health Assessment for District 24 L through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 84950 | GREATER FALLS RUN Exc Award (.06/30/17) | 03/03/2005 | Active | 69 | 1 | 3 | -2 | -2.82% | 79 | 11 | 0 | | N | MC,SC | 0 | | \$1000.00 | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | N | P,M,MC,SC | 1 | | \$100.00 | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | 71 | 0 | 1 | -1 | -1.41% | 73 | 19 | 0 | | N | M,VP,MC,SC | 24+ | | | |
| 34826 | LAKE JACKSON L C Exc Award (.06/30/18,06/30/17) | 12/29/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | N | MC,SC | 2 | | |
| 41320 | LAKE OF THE WOODS | 05/21/1982 | Active | 94 | 8 | 5 | 3 | 3.37% | 91 | 11 | 0 | | N | SC | 0 | | \$3108.00 | |
| 132309 | Lake of the Woods Lioness Exc Award (.06/30/19) | 07/27/2017 | Active | 90 | 3 | 0 | 3 | 3.45% | 87 | | 0 | | 2 | MC,SC | 2 | | | |
| 9142 | LEESBURG HOST | 09/19/1938 | Status Quo | 20 | 0 | 4 | -4 | -16.67% | 24 | 15 | 0 | | N | VP,MC,SC | 24+ | 90+ Days | | |
| 9245 | LEXINGTON | 01/10/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 11 | 1 | None | N | 24+ | | | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | 39 | 0 | 1 | -1 | -2.50% | 38 | 5 | 1 | | N | | 1 | | | |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N | MC,SC | 0 | | \$500.00 | |
| 9247 | LURAY | 07/05/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 11 | R | VP,MC,SC | 0 | | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 27 | 1 | | N | | 0 | | | |
| 128271 | Manassas Everest | 07/27/2016 | Status Quo | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 1 | None | | 20 | 90+ Days | | |
| 9145 | MANASSAS HOST Exc Award (.06/30/17) | 06/18/1947 | Active | 28 | 0 | 3 | -3 | -9.68% | 34 | 9 | 0 | | N | MC,SC | 0 | | | |
| 68811 | MANASSAS LIONESS Exc Award (.06/30/18,06/30/16,06/30/17) | 05/05/2003 | Active | 31 | 0 | 3 | -3 | -8.57% | 34 | 7 | 0 | | N | MC,SC | 11 | | \$25.00 | |
| 9143 | MASON NECK L C Exc Award (.06/30/18,06/30/19) | 06/08/1967 | Active | 38 | 5 | 2 | 3 | 8.57% | 39 | 8 | 1 | | N | MC,SC | 3 | | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN Exc Award (.06/30/18) | 04/01/1992 | Active | 52 | 3 | 3 | 0 | 0.00% | 52 | 20 | 1 | | 3 | N | M,VP,MC,SC | 0 | \$1000.00 | |
| 9150 | MERRIFIELD Exc Award (.06/30/18,06/30/17) | 04/14/1965 | Active | 20 | 1 | 2 | -1 | -5.00% | 21 | 13 | 0 | | 5 | R | MC | 0 | \$100.00 | |
| 9151 | MIDDLEBURG | 02/11/1946 | Status Quo(1) | 5 | 0 | 0 | 0 | 0.00% | 8 | | 0 | 1 | None | | 16 | 90+ Days | | |



Club Health Assessment for District 24 L through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 68683 | MIDDLETOWN CHILDREN FIRST | 04/21/2003 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 2 | | 2 | N M,VP,MC,SC | 24+ | | \$20.00 |
| 36563 | MONTCCLAIR L C Exc Award (.06/30/18,06/30/19) | 02/06/1979 | Active | 36 | 1 | 1 | 0 | 0.00% | 32 | 2 | 0 | | N | 0 | | \$200.00 |
| 9250 | MONTEREY | 08/28/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 11 | 1 | 1 | None N | 24+ | | |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 32 | 1 | | N VP,MC,SC | 24+ | | \$100.00 |
| 62033 | MOUNT VERNON EVENING Exc Award (.06/30/17,06/30/19) | 06/07/1999 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 0 | 0 | | N M | 0 | | \$50.00 |
| 9252 | NEW MARKET | 04/29/1958 | Active | 12 | 2 | 0 | 2 | 20.00% | 11 | 0 | 0 | | N MC,SC | 2 | | |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | 1 | | N MC,SC | 8 | | \$200.00 |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 39 | 1 | 3 | -2 | -4.76% | 45 | 17 | 0 | 2 | N MC,SC | 5 | | \$1000.00 |
| 108809 | PRINCE WILLIAM COUNTY ROARING | 06/25/2010 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 6 | 1 | 1 | None N | 19 | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | 0 | 5 | N MC,SC | 4 | | |
| 9159 | QUANTICO | 08/27/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 7 | 7 | | M,VP,MC,SC | 7 | | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 45 | 0 | 0 | 0 | 0.00% | 44 | 0 | 0 | | N MC,SC | 3 | | |
| 9161 | REMINGTON Exc Award (.06/30/19) | 06/08/1964 | Active | 26 | 4 | 0 | 4 | 18.18% | 22 | 0 | 0 | | R T,SC | 3 | | |
| 9162 | RESTON | 05/12/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 49 | 0 | 0 | | T,SC | 6 | 90+ Days | |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 9 | 10 | 10 | | M,MC,SC | 24+ | | |
| 9255 | SHENANDOAH | 02/29/1952 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 22 | 3 | 3 | N M,VP,MC,SC | N/R | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 0 | 0 | 2 | R | 7 | | |
| 9165 | SPRINGFIELD FRANCONIA HOST Exc Award (.06/30/17) | 07/28/1954 | Active | 18 | 1 | 1 | 0 | 0.00% | 22 | 27 | 0 | 2 | N S,VP,MC,SC | 6 | | \$1000.00 |
| 9167 | STAFFORD COUNTY Exc Award (.06/30/17,06/30/18,06/30/19) | 03/20/1952 | Active | 26 | 1 | 0 | 1 | 3.85% | 26 | 0 | 0 | 2 | N VP | 5 | | |
| 9256 | STANLEY | 02/08/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 6 | 6 | 6 | T,M,VP,MC,SC | 6 | | \$100.00 |
| 9257 | STAUNTON | 03/19/1941 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | 3 | 3 | | VP,MC,SC | 2 | 90+ Days | |



Club Health Assessment for District 24 L through November 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 9258 | STEPHENS CITY Exc Award (.06/30/18,06/30/19) | 09/24/1946 | Active | 39 | 1 | 1 | 0 | 0.00% | 38 | 1 | 0 | | N | MC,SC | 4 | | |
| 9130 | STERLING | 05/13/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | 2 | N | MC,SC | 1 | | |
| 9259 | STRASBURG | 05/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | 5 | N | M,MC,SC | 2 | | |
| 9261 | TIMBERVILLE | 04/09/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | N | VP,MC,SC | 8 | \$100.00 | |
| 9168 | TYSONS CORNER Exc Award (.06/30/16) | 01/12/1966 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 | | 4 | 1 | None | N | 17 | | |
| 9170 | VIENNA HOST | 04/13/1942 | Active | 36 | 4 | 3 | 1 | 2.86% | 37 | 5 | 0 | | N | MC,SC | 17 | 90+ Days | |
| 9171 | WARRENTON | 10/30/1939 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 10 | 0 | | 2 | N | MC,SC | 0 | \$750.00 |
| 97405 | WARRENTON SUNRISE Exc Award (.06/30/18) | 06/27/2006 | Active | 26 | 0 | 1 | -1 | -3.70% | 30 | 5 | 1 | | 4 | R | T,M,VP,MC,SC | 5 | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 37 | 2 | 0 | 2 | 5.71% | 36 | | 0 | | N | M,MC | 0 | | |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 11 | 2 | 0 | 2 | 22.22% | 10 | | 0 | | 6 | VP,MC,SC | 18 | | |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 35 | 4 | | N | T,MC,SC | 5 | | |
| 9263 | WINCHESTER HOST Exc Award (.06/30/16) | 07/08/1924 | Active | 93 | 3 | 2 | 1 | 1.11% | 91 | 7 | 0 | | N | MC,SC | 5 | | |
| 65046 | WINCHESTER LIONESSE | 02/28/2002 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | P,MC,SC | 8 | | |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | N | M,MC,SC | 7 | | |
| 9172 | WOODBIDGE Exc Award (.06/30/18,06/30/19,06/30/16,06/30/17) | 02/10/1955 | Active | 41 | 0 | 2 | -2 | -4.65% | 42 | 1 | 0 | | 2 | N | MC,SC | 0 | \$500.00 |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 37 | 4 | 0 | 4 | 12.50% | 31 | | 0 | | N | M,MC,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 121876 | Charlottesville Grounds of UVA | 04/15/2014 | Cancelled(8*) | 06/30/2019 |



Club Health Assessment for District 24 L through November 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|------------------------------------|----------------|-----------------|--|--|-------------------------------|--------------------------------------|---|----------------------------------|--|-------------------------------|--|---|------------------|--|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | Number of times on status quo within last two years in brackets | | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 96 | 0 | 1 | -1 | 2,706 | 84 | 99 | -15 | -0.55% | 2,764 | 28 | 41% | 23% | 9% | 7% | 3 | 67% | 1 | 59 | 0 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.